

**APPLICATION FOR ABSENTEE BALLOT FOR THE  
REGULAR ELECTION TO BE CONDUCTED ON MAY 3, 2022**

**Applications will be accepted until the close of business on the Tuesday immediately preceding the election (April 26, 2022).**

TO: Designated Election Official  
Paul Jackson at [mtnwookie2020@gmail.com](mailto:mtnwookie2020@gmail.com)  
Or Crystal Schott at [cschott@cogovlaw.com](mailto:cschott@cogovlaw.com)  
Four Mile Fire Protection District ("District"):

I, \_\_\_\_\_, whose birth year is 19\_\_\_\_, am registered to vote pursuant to the "Colorado Uniform Election Code of 1992" and I am:

- A resident of the District; or
- The owner (or spouse or civil union partner of owner) of the taxable real or personal property (described below) situated within the boundaries of the District. A person who is obligated to pay taxes under a contract to purchase taxable property within the District shall be considered an owner of taxable property for the purpose of qualifying as an elector.

Physical address or description of property: \_\_\_\_\_  
\_\_\_\_\_

My residence address is \_\_\_\_\_, City \_\_\_\_\_, Zip Code \_\_\_\_\_, County of \_\_\_\_\_, State of Colorado. The address for the absentee ballot to be mailed is \_\_\_\_\_.

I am applying for an absentee ballot for use by me in voting at the regular election to be held on May 3, 2022.

If this box is checked, I wish to apply for permanent absentee voter status with the District and receive a ballot for every election conducted by the District.

\_\_\_\_\_  
Signature\*

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Date

\*\*Witnessed By \_\_\_\_\_

\*Application shall be signed personally by the applicant or a family member related by blood, marriage, civil union, or adoption to the applicant.

\*\*In case of applicant's inability to sign his/her name, the elector's mark shall be witnessed by another person.

**IMPORTANT**

**In order for your ballot to be counted it must be received by the Designated Election Official or an Election Judge by 7:00 p.m. on the day of the election.**

**PLEASE RETURN THIS FORM TO PAUL JACKSON, DEO, AT [MTNWOOKIE2020@GMAIL.COM](mailto:MTNWOOKIE2020@GMAIL.COM)  
OR CRYSTAL SCHOTT, DEPUTY DEO, AT [CSCHOTT@COGOVLAW.COM](mailto:CSCHOTT@COGOVLAW.COM).**